

PO 7336/10

I-8094/10

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1/2 1382/10
17285/10
5-15

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

H 991135

Certified that the document is admitted to registration. The signature sheets and the endorsement sheets attached to this document are part of this document.

Public Sub Registrar,
S. Registrar V/S T (S),
Registration Act 1908
26 OCT 2010

Y(1) 250.00
Y(2) 200.00
Total ₹ 450.00
13/10/10

THIS INDENTURE made this 13th day of October Two Thousand Ten **BETWEEN ABDUL QADER LASKAR alias KADER LASKAR**, son of Abdul Sovan Laskar, residing at Majher Para Ward No. 27, Sonarpur, Police Station - Sonarpur, District South 24 Parganas, hereinafter referred to as the **VENDOR** (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include his heirs, executors, administrators, legal representatives and assigns) of the **ONE PART AND (1) WESOME CONCLAVE PRIVATE LIMITED**, a Company duly incorporated under the Companies Act, 1956, having its registered office at premises No.55/1A, Strand Road, Kolkata - 700 006,

130738

VICTOR MOSES & CO

Solicitor Advocate

6, Old Post Office Street

NAME	Calcutta	700 00
ADD/ADV		
RS		
- 6 OCT 2010		
SURANJAN MUKHERJEE		
Licence Stamp Vendor		
C. C. Court		
2 A. 3. K. S. Row Street, Kolkata		

Rahul Kyal



2339

[Signature]

Welsome Conclave Pvt. Ltd.

Rahul Kyal

Director

Wakeful Construction Pvt. Ltd.

Rahul Kyal

Director



2240



উত্তর ২৪ পর্গনা জেলা
রাজস্ব অফিস

[Signature] 13/10/10

District Sub Registrar
No. Registrar W/57 (2)
Registration Act 1908
Alipore, South 24 Parganas
13 OCT 2010

Firoy Khan
(FIRO) LASKAR
North 24 Pgs - Abted Kader Laskar
PO - Warehala Pur
KOL-103
P.S - Sonar Pur
Student



Government Of West Bengal
Office Of the D.S.R.-IV SOUTH 24-PARGANAS
District:-South 24-Parganas

Endorsement For Deed Number : I - 08094 of 2010
(Serial No. 07336 of 2010)

On 13/10/2010

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 17.15 hrs on :13/10/2010, at the Private residence by Rahul Kyal, Claimant.

Admission of Execution(Under Section 58,W.B.Registration Rules,1962)

Execution is admitted on 13/10/2010 by

1. Abdul Qader Laskar Alias Kader Laskar, son of Abdul Sovan Laskar , Majher Para Sonarpur, Thana:-Sonarpur, District:-South 24-Parganas, WEST BENGAL, India, P.O. :- , By Caste Muslim, By Profession : ----

2. Rahul Kyal
Director, Welsome Conclave Pvt Ltd, 55/1a,strand Rd, District:-South 24-Parganas, WEST BENGAL, India, P.O. :- Pin :-700006 .

Director, Wakeful Construction Pvt Ltd, 55/1a,strand Rd, District:-South 24-Parganas, WEST BENGAL, India, P.O. :- Pin :-700006 .
, By Profession : ----

Identified By Firoj Laskar, son of Abdul Kader Laskar, North Kumrokhali, Thana:-Sonarpur, District:-South 24-Parganas, WEST BENGAL, India, P.O. :- Pjn :-700103 , By Caste: Muslim, By Profession: Student.

(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV

On 19/10/2010

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs.-10890000/-

Certified that the required Stamp duty of this document is Rs.- 762310 /- and the Stamp duty paid as: Impresive Rs.- 100/-

(Abhijit Bera)
DISTRICT SUB-REGISTRAR-IV

On 26/10/2010

Certificate of Admissibility (Rule 29, W.B. Registration Rules 1962)

Admissible under rule 29 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23,4 of Indian Stamp Act 1899. also under section 5 of West Bengal Land Reforms Act, 1955; Court fee stamp paid Rs.10/-

Payment of Fees:

Fee Paid in rupees under article : A(1) = 119779/- ,E = 7/- ,H = 28/- ,M(b) = 4/- on 26/10/2010 .

(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV
EndorsementPage 1 of 2

26/10/2010 14:56:00

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR
DATE: 10/15/70

TO: DIRECTOR, FBI (100-442154)
FROM: SAC, NEW YORK (100-100000) (P)
SUBJECT: [Illegible]

RE: [Illegible]

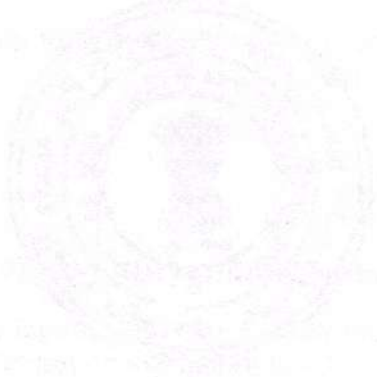
On 10/15/70, [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]





Government Of West Bengal
Office Of the D.S.R.-IV SOUTH 24-PARGANAS
District:-South 24-Parganas

Endorsement For Deed Number : I - 08094 of 2010
(Serial No. 07336 of 2010)

Deficit stamp duty

Deficit stamp duty Rs. 762400/- is paid, by the draft number 056884, Draft Date 13/10/2010, Bank Name State Bank of India, CALCUTTA MAIN BRANCH, received on 26/10/2010

(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV



(Dulal Chandra Saha)
DISTRICT SUB-REGISTRAR-IV
Endorsement Page 2 of 2

26/10/2010 14:56:00

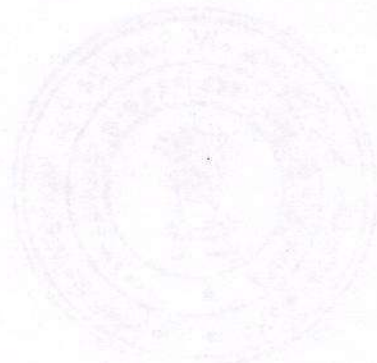
Office of the Director of Public Health
Department of Health Services
1000 Broadway, San Francisco, CA 94133

Division of Field Epidemiology
1000 Broadway, San Francisco, CA 94133

Internal Use Only

This document is for internal use only. It contains information that is confidential and not to be distributed outside the organization.

CONFIDENTIAL
INTERNAL USE ONLY



CONFIDENTIAL
INTERNAL USE ONLY

and (2) **WAKEFUL CONSTRUCTION PRIVATE LIMITED**, a Company duly incorporated under the Companies Act, 1956, having its registered office at premises No.55/1A, Strand Road, Kolkata - 700 006, both represented by their Director Rahul Kyal, hereinafter jointly referred to as the **PURCHASERS** (which expression shall unless otherwise excluded by or repugnant to the subject or context be deemed to mean and include their respective successors or successors-in-interest and assigns) of the **OTHER PART** :

WHEREAS :

A. One Lakshmi Devi was lawfully seized and possessed of or otherwise well and sufficiently entitled to amongst others All That the piece and parcel of land containing an area of 18 Sataks be the same a little more or less situate lying at Mouja Kumrakhali J.L. No.48 Revenue Survey No.131 Touji No.256 Police Station Sonarpur in the then District of 24-Parganas comprised in :

R.S. Khatian No.	R.S. Dag Nos.	Area (In Sataks)
640	470	10
-do-	471	8
	Total :	18 Sataks

-hereinafter collectively referred to as **the said land**.

B. By a Bengali Kobala (Deed of Sale) made between the said Lakshmi Devi therein referred to as the Vendor of the One Part and one Abdul Sovan Laskar therein referred to as the Purchaser of the Other Part and registered with the Sub-Registrar Baruipur in Book No.I Volume No.76 Pages 33 to 35 Being No.6275 for the year 1954, the Vendor therein for the consideration therein mentioned granted, transferred, conveyed, assured and assigned unto and in favour of the Purchaser therein amongst others All That the said land more fully and particularly described in the Schedule thereunder written, absolutely and forever.

C. By a Bengali Danpatra (Deed of Gift) dated the 13th day of September 1994 made between the said Abdul Sovan Laskar therein referred to as the Donor of the One Part and the Vendor herein therein referred to as the Donee of the Other Part and registered with the Additional District Sub-Registrar Baruipur in Book No.I Volume No.106 Pages 86 to 91 Being No.7192 for the year 1994, the Donor therein out of his natural love and affection towards his son therein made a free and absolute gift in respect of amongst others All That the said land more fully and particularly described in the schedule thereunder written.

D. Thus the Vendor herein is now seized and possessed of or otherwise well and sufficiently entitled to amongst others All That the said land containing an area of 18 Sataks be the same a little more or less more fully and particularly described in the Schedule hereunder written, free from all encumbrances, charges, liens, lispendens, attachments, acquisitions, requisitions and trusts whatsoever nature.



nyol



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THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
530 SOUTH EAST ASIAN AVENUE
CHICAGO, ILLINOIS 60607
TEL: 773-936-3700

MEMORANDUM

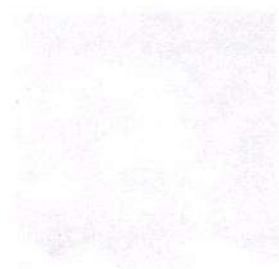
TO: [Name]
FROM: [Name]
SUBJECT: [Subject]

Item	Description	Quantity
1	[Description]	[Quantity]
2	[Description]	[Quantity]
3	[Description]	[Quantity]

The following information was obtained from the records of the [Organization] regarding the [Subject]. It is noted that [Details].

On [Date], [Name] advised that [Details]. This information was obtained from [Source].

It is noted that [Details]. The information provided is for your information and is not to be disseminated outside of your office.



E. The Vendor has agreed to sell the said land and the Purchasers have agreed to purchase the said land free from all encumbrances, charges, liens, lispendens, attachments, acquisitions, requisitions and trusts of whatsoever nature at and for the consideration of Rs.1,08,90,000/- (Rupees One Crore Eight Lacs and Ninety Thousand only).

NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the said sum of Rs.1,08,90,000/- (Rupees One Crore Eight Lacs and Ninety Thousand only). of the lawful money of the Union of India well and truly paid by the Purchasers to the Vendor at or before the execution of these presents (the receipt whereof the Vendor doth hereby as also by the receipt hereunder written admit and acknowledge and of and from the same and every part thereof forever acquit release and discharge the Purchasers and the said land) the Vendor doth hereby grant transfer convey assign and assure unto and in favour of the Purchasers **All That** the piece and parcel of land containing an area of 18 Sataks be the same a little more or less situate lying at Mouja Kumrakhali J.L. No.48 Revenue Survey No.131 Touji No.256 Police Station Sonarpur in the District of South 24-Parganas comprised in :

R.S. Khatian No.	R.S. Dag Nos.	L.R. Khatian No.	L.R. Dag Nos.	Classification of Land	Area (In Sataks)
640	470	226	494	Doba	10
-do-	471	-do-	495	Bagan	8
				TOTAL :	18 Sataks

as more fully and particularly described in the **Schedule** hereunder written and shown and delineated in the map or plan annexed hereto and bordered in colour Red thereon (hereinafter collectively referred to as **the said land**) **OR HOWSOEVER OTHERWISE** the said land or any part thereof now is or heretofore was situated, butted, bounded, called, known, numbered, described and distinguished Together With all boundary walls areas sewers drains ditches ancient and other rights, paths, passages and all manner of rights, privileges easements, advantages and appurtenances whatsoever to the said land or any part thereof belonging to or anywise appurtenant or usually held, occupied or enjoyed or reputed known as part parcel or member thereof or appurtenant thereto and all the estate, right, title, interest, property, claim and demand whatsoever both at law or in equity of the Vendor into and upon the same or any part thereof Together With all deeds, pattahs, muniments of title whatsoever relating to the said land or any part thereof which now are or at any time hereafter shall or may be in the possession, power or control of the Vendor or any other person or persons from whom he may procure the same without any action or suit **TO HAVE AND TO HOLD** the said land hereby sold granted, conveyed, transferred, assigned and assured or otherwise expressed or intended so to be and every part thereof unto and to the use of the Purchasers absolutely and forever and the Vendor doth hereby covenant with the

The United States Department of Justice
has advised that the following information
is being furnished to you for your information
and is not to be distributed outside your
office.

RE: JOHN EDGAR HOOVER
The following information was received from
the New York office of the Federal Bureau of Investigation
on 1/24/50. It is being furnished to you for your
information and is not to be distributed outside
your office. The information is being furnished
to you for your information and is not to be
distributed outside your office.

NAME	ADDRESS	CITY	STATE	DATE
John Edgar Hoover	Washington, D.C.	Washington	D.C.	1/24/50
John Edgar Hoover	Washington, D.C.	Washington	D.C.	1/24/50
John Edgar Hoover	Washington, D.C.	Washington	D.C.	1/24/50

The following information was received from
the New York office of the Federal Bureau of Investigation
on 1/24/50. It is being furnished to you for your
information and is not to be distributed outside
your office. The information is being furnished
to you for your information and is not to be
distributed outside your office.

Purchasers **THAT NOTWITHSTANDING** any act, deed or thing by the Vendor or his predecessors-in-title done or executed or knowingly suffered to the contrary the Vendor is now lawfully, rightfully and absolutely seized and possessed of or otherwise well and sufficiently entitled to the said land hereby granted, transferred and conveyed or expressed or intended so to be and every part thereof without any manner or condition, use, trust or other thing whatsoever to alter, defeat, encumber or make void the same **AND THAT NOTWITHSTANDING** any such act, deed or thing whatsoever as aforesaid the Vendor has now in himself good right, full power and absolute authority to grant, transfer and convey the said land hereby granted, transferred and conveyed or expressed or intended so to be unto and to the use of the Purchasers in manner aforesaid **AND** the Purchasers shall and may at all times hereafter peaceably and quietly possess and enjoy the said land and receive the rents, issues and profits thereof without any lawful eviction, interruption, claim or demand from or by the Vendor or any person or persons lawfully or equitably claiming from under or in trust for him **AND** that free and clear and freely and clearly absolutely acquitted, exonerated and released or otherwise by and at the costs and expenses of the Vendor well and sufficiently indemnified of from and against all manners of claims, charges, liens, debts, attachments and encumbrances whatsoever made or suffered by the Vendor or any person or persons lawfully or equitably claiming as aforesaid **AND** further that the Vendor and all persons having or lawfully or equitably claiming any estate or interest whatsoever in the said land or any part thereof from under or in trust for the Vendor shall and will from time to time and at all times hereafter at the request and costs of the Purchasers do and execute or cause to be done and executed all such acts, deeds and things whatsoever for further better and more perfectly assuring the said land and every part thereof unto and to the use of the Purchasers in manner aforesaid as shall or may be reasonably required.

THE SCHEDULE ABOVE REFERRED TO :

ALL THAT the piece and parcel of land containing an area of 18 Sataks be the same a little more or less situate lying at Mouja Kumrakhali J.L. No.48 Revenue Survey No.131 Touji No.256 Police Station Sonarpur in the District of South 24-Parganas comprised in :

R.S. Khatian No.	R.S. Dag Nos.	L.R. Khatian No.	L.R. Dag Nos.	Classification of Land	Area (In Sataks)
640	470	226	494	Doba	10
-do-	471	-do-	495	Bagan	8
TOTAL :					18 Sataks

and butted and bounded in the manner following :-

ON THE NORTH : By R.S. DAG No. 669, 670 & 469;
ON THE EAST : By R.S. DAG No. 468;
ON THE SOUTH : By R.S. DAG No. 472 & 464 and
ON THE WEST : By R.S. DAG No. 473.

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the State of California, and the same is hereby published for the information of the public.

The land is situated in the County of [County Name], State of California, and is more particularly described as follows:

[Detailed description of the land, including acreage, location, and any other relevant details.]

The land is owned by the State of California, and is being offered for sale to the highest bidder.

The sale will be held at the County Clerk's Office, in the County of [County Name], State of California, on the [Date], at [Time].

The terms of the sale are as follows:

TERMS OF SALE

The land shall be sold to the highest bidder, and the purchase money shall be paid in cash at the time of the sale.

The land shall be sold subject to the following conditions:

Section	Acres	Value	Remarks
1	10.00	\$100.00	
2	10.00	\$100.00	
3	10.00	\$100.00	
4	10.00	\$100.00	
5	10.00	\$100.00	
6	10.00	\$100.00	
7	10.00	\$100.00	
8	10.00	\$100.00	
9	10.00	\$100.00	
10	10.00	\$100.00	
11	10.00	\$100.00	
12	10.00	\$100.00	
13	10.00	\$100.00	
14	10.00	\$100.00	
15	10.00	\$100.00	
16	10.00	\$100.00	
17	10.00	\$100.00	
18	10.00	\$100.00	
19	10.00	\$100.00	
20	10.00	\$100.00	
21	10.00	\$100.00	
22	10.00	\$100.00	
23	10.00	\$100.00	
24	10.00	\$100.00	
25	10.00	\$100.00	
26	10.00	\$100.00	
27	10.00	\$100.00	
28	10.00	\$100.00	
29	10.00	\$100.00	
30	10.00	\$100.00	
31	10.00	\$100.00	
32	10.00	\$100.00	
33	10.00	\$100.00	
34	10.00	\$100.00	
35	10.00	\$100.00	
36	10.00	\$100.00	
37	10.00	\$100.00	
38	10.00	\$100.00	
39	10.00	\$100.00	
40	10.00	\$100.00	
41	10.00	\$100.00	
42	10.00	\$100.00	
43	10.00	\$100.00	
44	10.00	\$100.00	
45	10.00	\$100.00	
46	10.00	\$100.00	
47	10.00	\$100.00	
48	10.00	\$100.00	
49	10.00	\$100.00	
50	10.00	\$100.00	

The total value of the land is \$1,000.00.

Witness my hand and the seal of the County of [County Name], State of California, this [Date] day of [Month], 19[Year].

County Clerk

BY THE STATE OF CALIFORNIA
 GOVERNOR
 JAMES EARL RAY

IN WITNESS WHEREOF the parties hereto have hereunto set and subscribed their respective hands and seals the day month and year first above written.

SIGNED and DELIVERED

by the **VENDOR** at Kolkata
in the presence of :

Bimal Kumar Bhawanwala
75, Benguru Avenue BLD
Kolkata - 700 055
Swapan Saha

Atishay Laskar
North Kunesa Khali
P.O. Narasinda
Kolkata - 103

Handwritten signature and text in Bengali script, likely a witness or second party signature.

SIGNED and DELIVERED

by the **PURCHASERS** at
Kolkata in the presence of :

Bimal Kumar Bhawanwala
Swapan Saha

Welsome Conclave Pvt. Ltd.

Rahul Kyal
Director

Wekful Construction Pvt. Ltd

Rahul Kyal
Director

Drafted by :

Signature of Victor Moss & Co.
Victor Moss & Co,
6, Old Post Office Street,
Kolkata - 1.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

1955

1956

DEPARTMENT OF CHEMISTRY
UNIVERSITY OF CHICAGO

1957





















1958

DEPARTMENT OF CHEMISTRY
UNIVERSITY OF CHICAGO

1959

1960

SPECIMEN FORM FOR TEN FINGERPRINTS

1.	John Rahne					
		Little	Ring	Middle (left)	Fore Hand	Thumb
	Rahne					
		Thumb	Fore	Middle (right)	Ring Hand	Little
2.	John Rahne					
		Little	Ring	Middle (left)	Fore Hand	Thumb
	John Rahne					
		Thumb	Fore	Middle (right)	Ring Hand	Little
3.						
		Little	Ring	Middle (left)	Fore Hand	Thumb
		Thumb	Fore	Middle (right)	Ring Hand	Little
4.						
		Little	Ring	Middle (left)	Fore Hand	Thumb
		Thumb	Fore	Middle (right)	Ring Hand	Little

STANDARDIZATION OF THE TITRATION

Volume of NaOH (ml)	Color Change	Approximate pH
0	Colorless	7.0
10	Colorless	7.0
20	Colorless	7.0
30	Colorless	7.0
40	Colorless	7.0
50	Colorless	7.0
60	Colorless	7.0
70	Colorless	7.0
80	Colorless	7.0
90	Colorless	7.0
100	Colorless	7.0
110	Colorless	7.0
120	Colorless	7.0
130	Colorless	7.0
140	Colorless	7.0
150	Colorless	7.0
160	Colorless	7.0
170	Colorless	7.0
180	Colorless	7.0
190	Colorless	7.0
200	Colorless	7.0
210	Colorless	7.0
220	Colorless	7.0
230	Colorless	7.0
240	Colorless	7.0
250	Colorless	7.0
260	Colorless	7.0
270	Colorless	7.0
280	Colorless	7.0
290	Colorless	7.0
300	Colorless	7.0
310	Colorless	7.0
320	Colorless	7.0
330	Colorless	7.0
340	Colorless	7.0
350	Colorless	7.0
360	Colorless	7.0
370	Colorless	7.0
380	Colorless	7.0
390	Colorless	7.0
400	Colorless	7.0
410	Colorless	7.0
420	Colorless	7.0
430	Colorless	7.0
440	Colorless	7.0
450	Colorless	7.0
460	Colorless	7.0
470	Colorless	7.0
480	Colorless	7.0
490	Colorless	7.0
500	Colorless	7.0
510	Colorless	7.0
520	Colorless	7.0
530	Colorless	7.0
540	Colorless	7.0
550	Colorless	7.0
560	Colorless	7.0
570	Colorless	7.0
580	Colorless	7.0
590	Colorless	7.0
600	Colorless	7.0
610	Colorless	7.0
620	Colorless	7.0
630	Colorless	7.0
640	Colorless	7.0
650	Colorless	7.0
660	Colorless	7.0
670	Colorless	7.0
680	Colorless	7.0
690	Colorless	7.0
700	Colorless	7.0
710	Colorless	7.0
720	Colorless	7.0
730	Colorless	7.0
740	Colorless	7.0
750	Colorless	7.0
760	Colorless	7.0
770	Colorless	7.0
780	Colorless	7.0
790	Colorless	7.0
800	Colorless	7.0
810	Colorless	7.0
820	Colorless	7.0
830	Colorless	7.0
840	Colorless	7.0
850	Colorless	7.0
860	Colorless	7.0
870	Colorless	7.0
880	Colorless	7.0
890	Colorless	7.0
900	Colorless	7.0
910	Colorless	7.0
920	Colorless	7.0
930	Colorless	7.0
940	Colorless	7.0
950	Colorless	7.0
960	Colorless	7.0
970	Colorless	7.0
980	Colorless	7.0
990	Colorless	7.0
1000	Colorless	7.0

STANDARDIZATION OF THE TITRATION



RECEIVED of and from the within-named Purchasers the within-mentioned sum of 1,08,90,000/- (Rupees One Crore Eight Lacs and Ninety Thousand only). being the full consideration money as per Memo below:-

MEMO OF CONSIDERATION

<u>DATE</u>	<u>CHEQUE NO.</u>	<u>BANK/BRANCH</u>	<u>AMOUNT</u>
13/10/2010	729561	Indian Overseas Bank, Posta Branch	9,15,000/-
13/10/2010	729559	"	9,15,000/-
13/10/2010	729557	"	9,15,000/-
13/10/2010	729567	"	9,15,000/-
13/10/2010	729565	"	9,15,000/-
13/10/2010	729563	"	9,15,000/-
13/10/2010	729560	"	9,00,000/-
13/10/2010	729558	"	9,00,000/-
13/10/2010	729556	"	9,00,000/-
13/10/2010	729566	"	9,00,000/-
13/10/2010	729564	"	9,00,000/-
13/10/2010	729562	"	9,00,000/-
			<u>1,08,90,000/-</u>

(RUPEES ONE CRORE EIGHT LACS AND NINETY THOUSAND ONLY).

WITNESSES :

Bimal Kumar Bhawanwala
Swapan Saha 41 SIMLARA ROAD
KOL-6

←
Bimal Kumar Bhawanwala
Swapan Saha

THE STATE OF TEXAS,
COUNTY OF []
I, []
do hereby certify that []
is the true and correct copy of []
as the same appears from the records
of the []

STATE OF TEXAS

DATE	DESCRIPTION	AMOUNT
1900		
1901		
1902		
1903		
1904		
1905		
1906		
1907		
1908		
1909		
1910		
1911		
1912		
1913		
1914		
1915		
1916		
1917		
1918		
1919		
1920		
1921		
1922		
1923		
1924		
1925		
1926		
1927		
1928		
1929		
1930		

1931

THE STATE OF TEXAS,
COUNTY OF []

[]

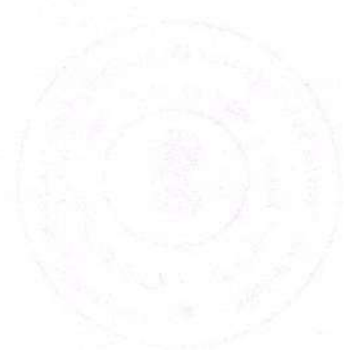
I, []
do hereby certify that []
is the true and correct copy of []
as the same appears from the records
of the []

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I
CD Volume number 28
Page from 711 to 721
being No 08094 for the year 2010.



(Dulal Chandra Saha) 26-October-2010
DISTRICT SUB-REGISTRAR-IV
Office of the D.S.R.-IV SOUTH 24-PARGANAS
West Bengal



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